CHECK UP TO HOMER Poem of Café Translated by Shkëlzen Meçaj

I invited for a coffee in the forum of Caesar, you, Homer, indigene of Kio stone galaxies;
I am waiting for the giddy scoop, prepared to wait indefinitely.
It has come the time to exchange two words, my delight, and the lucky meeting means more than a coffee.
On my shoulders, I carry the burden of your myths, and in pockets, scribbles on Iliad and Odyssey.

The only problem is how to dredge you, with e-mail or certified mail.
Up above or low below is the recommendation working, or a courier, who just left the cypresses downhill, be enough.

And then it would be the doubt of address:

Hell,

because you immortalized the invaders of Troy; because you divined those who burnt down the town of Cassandra, who offered as homage an artwork, the destructive wood shaped like a horse; because amalgamated with the same clay murderers and fighters for homeland, vandals who raped the Holy Temple with who stoically expected punishment from heaven.

Paradise,

because you praised the most noble tears cried by a father for his son, not in vain called Priam, kneeled in front of lifeless Hector; because you sang the most gracious feelings, the most refined, between Achilles and Patroclus, as it was the heartfelt gratitude of Peleus and not a blind vengeance.

Or Purgatory...

for this I will empty a Teroldego pitcher in Rovereto with Dante Alighieri, called Divine, in "Ruin" bar, the place of solitary beats by wings, and boulder murals decorated by crazy writes. Obviously, if he agrees surrender to the corrosive smog of car acceleration behind suffocating curves.

I will tell my friend Dante: in "Hell", the fourth song, the first circle, Limbo,

Homer, the "sovereign poet", finds home no more, perhaps because he was rebelled by the bizarre presence of brats, or perhaps the room was too small, and heoversized.

However, he is chewing a monologue stuffed with stellar food, and to be courageous, is taking few drinks as an abstinent who has decided to sin.

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The marble that speaks of you, Homer, upsets me to see you like Tiresias, with leaden eyes.
There is still the emptiness instead of the glow, but certainly no lack of genius.

However, we can browse Iliad and evaluate the history that you sacred. We can afford to be frank and not too emphatic, as in the verses of your superpoem?

Trying to realize that in the tenth year of the infamous demolition of Troy, good-natured Priam was already cooled by the sword, and Troy was under the heels of Greeks, Homer, and its artworks snatched way.

Cassandra availed herself by the Geneva convention as exile in an allied country,
Hector gravely wounded by an air attack,
Greeks packed at Andromache's home as international peace army.

And Achilles? He didn't care at all for Briseis, and was never withdrawn from the battle, unless for those small skirmishes expenses denied by Intendance.

Peleus finally realized that Achaeans couldn't stay out of the banquet, if so, goodbye precious war booties for those who went away from loot.

There were no duels;

Patroclus' throat was already torn in a suicidal routine ambush, while the others deposited in homes horror films and ancient relics.

According to tradition, Agamemnon did never appear to fight with the troops himself; he chaired the match from the oval table in Greece, and was seen amid the swarm only for the feast of sacrifice turkey offered to the gods.

While blood was shed, Zeus, without objection, moved from Olympus to the glass palace in Athens, even though struggled paying the rent to landlord Agamemnon.

And let himself to Poseidon's allure that Trojans conspired behind Greek's back. As a pander was Hera, who wasn't Goddess at all, but at the head of secret services, handsomely rewarded, gathering "evidence" on behalf of Agamemnon to flatten the rebellious Troy with the preventive war and secret weapons.

And how did hero Hector die, if not stoned, shortly before Priam, from the hands of the faithful to Paris? The fratricide reigned as quisling for many years through democratic elections, proclaimed by the invaders, transplanters of freedom into ballot boxes offered with altruism and surveyed by their Big Brother.

We can also write more, Homer, to the fate of less important, slaves of Troy, converted into Helots even under the Greeks and their allies; for people with dreams remained always larvae, for those who were forbidden to become butterflies, for those who will never reach the sky because were designed to born crippled.

... This is all I vindicate, the supreme poet, I don't cheer what glorious is not, but only the secular liturgy of the most powerful that arrogantly dares to stifle anyone according to sympathy, interest and hate.

If the most Herculean heads solitary, garnished with international geisha, and the planet degenerates in one party parliament, that crushes dissent,

poor people democracy!

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